



**WYOMING HIGH SCHOOL ACTIVITIES ASSOCIATION**  
6571 EAST 2ND STREET  
CASPER, WYOMING 82609

**STATE WRESTLING CHAMPIONSHIPS SCHEDULE**

*FEBRUARY 24-25, 2017 -- CASPER EVENTS CENTER  
MEET DIRECTOR – TERRY HOOKER*

**FRIDAY, FEBRUARY 24, 2017**

7:00 a.m. -- Weigh-Ins  
7:45 a.m. -- Coaches Meeting – BRIDGER / MORMON ROOM  
8:55 a.m. -- National Anthem  
9:00 a.m. - 12:30 p.m. -- First Round (9 Mats)  
1:25 p.m. -- National Anthem  
1:30 p.m. - 5:30 p.m. -- Championship Quarter-Finals (9 Mats)  
First Round Wrestle - Backs  
6:15 p.m. -- March of Champions/National Anthem  
7:00 p.m. - 9:00 p.m. -- Championship Semi-Finals (8 Mats)

**SATURDAY, FEBRUARY 25, 2017**

7:00 a.m. -- Weigh-Ins  
8:55 a.m. -- National Anthem  
9:00 a.m. - 1:00 p.m. -- Second Round Wrestle-Backs (9 Mats)  
Third Round Wrestle-Backs (9 Mats)  
Consolation Semi-Finals (9 Mats)  
2:25 p.m. -- National Anthem  
2:30 p.m. -- Third and Fifth Place Matches (6 Mats)  
5:00 p.m. -- National Anthem  
5:05 p.m. -- Championship Face-Off  
5:15 p.m. -- Championship Matches (3 Mats)

*An awards ceremony will follow at the conclusion of all championship matches. Individual awards will be presented to each weight's top six place finishers in each classification. Team trophies will be presented to the top four places in each classification. The order of the team awards presentation will be as follows: 4th place - 2A, 3A, 4A; 3rd place - 2A, 3A, 4A; 2nd place - 2A, 3A, 4A; 1st place - 2A, 3A, 4A.*



## WYOMING HIGH SCHOOL ACTIVITIES ASSOCIATION

6571 EAST 2ND STREET

CASPER, WY 82609

(307) 577-0614

(307) 577-0637 - FAX

www.whsaa.org

TO: Wrestling Coaches  
FROM: Ron Laird, Commissioner  
DATE: February 3, 2017  
SUBJECT: Weigh-ins at 2017 State Wrestling

The weigh-in procedure at the 2017 WHSAA State Wrestling Tournament will be the same as last year. Please note the following:

1. Weigh-ins on Friday, February 24 and Saturday, February 25, 2017, will be at 7:00 a.m. **Doors will not be open until 6:00 a.m.**
2. Weigh-ins will be accomplished on seven scales. Each weight class is assigned to a scale (see below). As per National Federation Rule 4-5-2, "If the contestant fails to make weight on the first scale, the contestant shall immediately step on each available scale one time in an attempt to make weight."

Weigh-In Area 1 (Locker Room 1)	Weigh-In Area 2 (Locker Room 2)	Weigh-In Area 3 (Locker Room 3)	Weigh-In Area 4 (Locker Room 4)	Weigh-In Area 5 (Coaches Room #5)
106	113	120	126	132
152	160	170	182	195
Weigh-In Area 6 (Coaches Room #6)	Weigh-In Area 7 (Warehouse #1)			
138	145			
220	285			

3. The Events Center Floor, Dressing Rooms and Dressing Room Hallways will be designated as the weigh-in area. This will allow for a more comfortable weigh-in as wrestlers may wait in that area until their weigh-in. Weight classes will be notified as their time on the scale approaches. All wrestlers will be required to be present in the weigh-in area at 7:00 a.m.
4. Activities that promote dehydration are prohibited.

HALLWAY TO  
ARENA

B  
A  
C  
K  
  
H  
A  
L  
L  
W  
A  
Y

Locker  
Room

#4

Coaches  
Room  
#5

Locker  
Room

#3

Locker  
Room

#2

Coaches  
Room  
#6

Locker  
Room

#1

Warehouse  
Room #1

Weigh-In  
Room  
#7

B  
A  
C  
K  
  
H  
A  
L  
L  
W  
A  
Y

HALLWAY TO  
ARENA

REST  
ROOMS

ORDER OF WEIGH-INS

Weigh-In Area 1  
(Locker Room #1)  
106  
152

Weigh-In Area 2  
(Locker Room #2)  
113  
160

Weigh-In Area 3  
(Locker Room #3)  
120  
170

Weigh-In Area 4  
(Locker Room #4)  
126  
182

Weigh-In Area 5  
(Coaches Room #5)  
132  
195

Weigh-In Area 6  
(Coaches Room #6)  
138  
220

Weigh-In Area 7  
(Warehouse Room #1)  
145  
285

ARENA  
FLOOR

WARM-UP  
AREA

Registration Table



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**2016-17 REGIONAL WRESTLING TOURNAMENTS**

FEBRUARY 17-18, 2017

**CLASS 2A EAST @ MOORCROFT**

**Meet Director: Randi Faeth**

Hulett	Burns / Pine Bluffs
Moorcroft	Glenrock
Sundance	H.E.M.
Upton	Lingle-Ft. Laramie
Saratoga	Niobrara County
Wright	Southeast

**CLASS 2A WEST @ DUBOIS**

**Meet Director: Tina Baker**

Riverside / Greybull	Big Piney
Rocky Mountain	Cokeville
Shoshoni	Dubois
Wind River	Kemmerer
Wyoming Indian	Lovell

**CLASS 3A EAST @ WHEATLAND**

**Meet Director: Josh Sandlian**

Buffalo	Thermopolis
Douglas	Torrington
Newcastle	Wheatland
Rawlins	Worland

**CLASS 3A WEST @ CODY**

**Meet Director: Tony Hult**

Cody	Lander Valley
Lyman	Mountain View
Powell	Pinedale
Star Valley	Riverton

**CLASS 4A EAST @ CHEYENNE SOUTH**

**Meet Director: Mark Puev**

Campbell County	Cheyenne South
Cheyenne Central	Laramie
Cheyenne East	Sheridan

**CLASS 4A WEST @ GREEN RIVER**

**Meet Director: Tony Beardsley**

Casper Kelly Walsh	Green River
Casper Natrona	Jackson
Evanston	Rock Springs



WYOMING HIGH SCHOOL ACTIVITIES ASSOCIATION  
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**ALL CLASS STATE WRESTLING TOURNAMENT**

February 24-25, 2017

Casper Events Center

**CHEERLEADERS**

\*\*\* ***There is to be NO stunting at State Wrestling on or off the mats. The consequence for stunting at State Wrestling is that the coach and the team must leave the events center immediately and will be placed on warning status for one year. Should any member of the team choose not to leave, the team will not be eligible to participate in the State Cheer Competition.***

1. *Your conduct most generally exemplifies the sportsmanship that is present in your school. We hope that your squad will at all times demonstrate a very high level of sportsmanship and compatibility.*
2. *Cheerleaders can lead cheers at mat side. **Only 6 cheerleaders per school per mat will be allowed.** Areas will be designated at each mat. We ask that you remain seated while a match is in progress in order that spectator views are not obstructed. As per WHSAA Rule 7.16.31, **"Cheerleaders are not allowed to slap the wrestling mats during cheers or any other time during the course of wrestling matches."***
3. *Any school's cheerleaders who wish to take part in the March of Champions are asked to meet in the warm-up area directly behind the announcers stand for a few minutes following the 1:30 p.m. session on Friday. (Approximately around 5:00 – 5:30 p.m.)*
4. *Pep posters are not permitted inside the playing area at regional and state indoor events. Only signs made of non-rigid materials such as styrofoam, cloth and paper are permitted. Signs may be no larger than can be held by one person. No additional sign or flag supports of rigid materials such as wooden dowels, paint paddles, golf club shafts, etc., will be allowed.*
5. ***All cheerleaders must show their passes before they will be admitted into the Events Center. Uniforms will not act as passes.*** *You will not be permitted to enter without a pass. Passes may be picked up at the back door of the Events Center as per WHSAA guidelines.*
6. *A cheerleader hospitality/change room is planned for all cheerleaders and their sponsors. Only cheerleaders and their sponsors will be allowed in the hospitality room. The main hospitality room is designated for school personnel and officials only. Do not leave any valuables in the hospitality room unattended.*
7. *Please read and observe the WHSAA regulations in regard to cheerleading.*
8. *The WHSAA, the Natrona County School District, the City of Casper, the Casper Events Center or their agents or employees will not be held liable for any personal injury that may occur during cheerleading stunts or demonstrations. They will also not be liable for lost or stolen property personal or otherwise.*

*In order to have a productive and successful tournament, we are asking for your help in regard to the items mentioned above.*

*Thank you for your help and cooperation.*



## WYOMING HIGH SCHOOL ACTIVITIES ASSOCIATION

6571 EAST 2ND STREET  
CASPER, WYOMING 82609

### GENERAL INFORMATION REGARDING STATE WRESTLING TOURNAMENT

**ROSTER** -- The required roster form can be found in the Forms section of the WHSAA website ([www.whsaa.org](http://www.whsaa.org)). This form, called "School Team Rosters", must be filled out online and submitted electronically to the WHSAA office no later than **February 10, 2017**. You can enter your roster by using your directory login and password. Each Activities Director has been sent the information for entering school rosters. Please contact the WHSAA office if you need this information.

**TEAM PICTURE** -- A digital team photo (jpeg format) should be submitted to both the Regional Tournament Director and the WHSAA office **no later than February 10, 2017**. **See the attached instructions for uploading your team photo to the WHSAA server. Please include your school's name in the title of your file (i.e. HulettWR.jpg).**

**BREAKFAST** -- Breakfast will be available for wrestlers and coaches after weigh-ins on Friday and Saturday, between 7:00 a.m. and 9:00 a.m. A buffet menu is included with this information. **The Events Center has requested that schools contact them by Monday, February 20, 2017 with estimated numbers.** Coaches may call (307) 235-8441, fax (307) 235-8445, or e-mail ([kziler@cityofcasperwy.com](mailto:kziler@cityofcasperwy.com)) with their estimated numbers. **Schools that do not RSVP will not be able to eat until after 7:45 a.m.**

**TEAM COOLERS** – Team coolers are allowed on the Event Center floor only and must be brought in through the back door.

**TEAM FOOD** – No food will be allowed at the scoring tables. Food that is eaten after weigh-ins may be eaten on the Event Center floor, but must be cleaned up immediately. All other food during the day should be eaten in the back hallway. **THE BACK HALLWAY NEEDS TO BE KEPT CLEAN. IF WRESTLERS DO NOT CLEAN UP AFTER THEMSELVES WE WILL NO LONGER ALLOW TEAMS TO BRING FOOD INTO THE EVENTS CENTER.**

**PHOTOS DURING MATCHES** – No photos are to be taken from the Coaches Area during matches. Parents should not be given coach or media passes to gain access to the floor during their wrestler's matches. **ABUSE OF COACHES AND MEDIA PASSES WILL BE DEALT WITH ON A SCHOOL BY SCHOOL BASIS.**

**CHECK IN / TEAM PACKETS** – Two check in options will be available inside the back entrance of the Casper Events Center: (1) Thursday evening from 6:00 – 7:00 p.m. **Only 1 person per team will be allowed in to pick up the team packet. WRESTLERS ARE NOT ALLOWED IN THE EVENT CENTER ON THURSDAY;** or (2) Friday morning from 7:00 to 9:00 a.m.

**Packets will contain participant passes only for those wrestlers that qualified for state. Three (3) manager passes and four (4) coach's passes will also be provided. Teams may purchase additional passes.**

**COACHES MEETING** -- There will be a Coaches Meeting in the Bridger/Mormon Room on Friday, February 24, 2017, at 7:45 a.m. All coaches need to attend, as tournament information will be discussed.

**WEIGHT CONTROL** -- Weigh-ins for the state-wrestling tournament are scheduled on Friday at 7:00 a.m., and Saturday at 7:00 a.m. **Doors will not be open until 6:00 a.m.** An extra pound allowance will be given the second day. If a qualifier fails to make weight, or for any other reason is unable to wrestle in the state tournament, a forfeit will be declared.

## GENERAL INFORMATION REGARDING STATE WRESTLING TOURNAMENT (CONTINUED)

**BRACKET** -- The bracket that will be used during the state-wrestling tournament can be found in the 2016-17 WHSAA Handbook on page 76.

**MAT SETUP** - - Please see enclosed map.

**MATCHES** -- When a contestant's match is first called, the contestant is to report to the staging area where the contestant will be escorted by a runner to the appropriate mat. The wrestler's name and anklet will be checked at this point.

**SEATING AT MAT SIDE** -- During matches, only those coaches whose wrestler is competing (but no more than two), will be allowed in the specifically designated coaches chairs. **During finals, only 3 coaches will be allowed in the specifically designated coach's chairs. ONLY COACHES, WRESTLERS IN THE FINALS, OFFICIALS, AND WORKING PERSONNEL WILL BE PERMITTED ON THE ARENA FLOOR.**

**LIMITED SEATING WILL BE AVAILABLE ON THE ARENA FLOOR DURING THE FINALS FOR COACHES ONLY.**

**APPEARANCE DURING AWARDS** -- Thank you for continuing to do such a great job with this. Coaches are to remind wrestlers that they should be dressed in appropriate attire when receiving awards. Wrestlers should be wearing either their wrestling uniform, sweatsuit, or they should be dressed neatly in street apparel. T-shirts with inappropriate designs or language and hats should not be worn.

Due to the tremendous amount of work and time involved in setting up for this tournament, please do not ask to use the Events Center for practice on Thursday evening.

### STATE WRESTLING TICKET PRICES

	<b>Adult</b>	<b>Student</b>
All Session	\$20.00	\$14.00

#### **Friday**

	<b>Adult</b>	<b>Student</b>
All Day Ticket	\$11.00	\$ 8.00
Championship Semi-Final Session	\$ 5.00	\$ 4.00

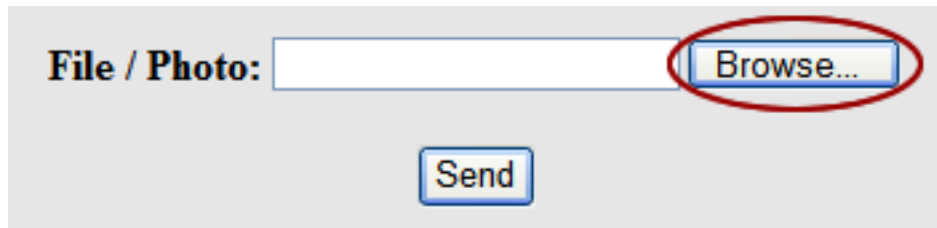
#### **Saturday - Two Sessions**

	<b>Adult</b>	<b>Student</b>
All Day Ticket	\$12.00	\$ 9.00
Final Session	\$ 8.00	\$ 6.00

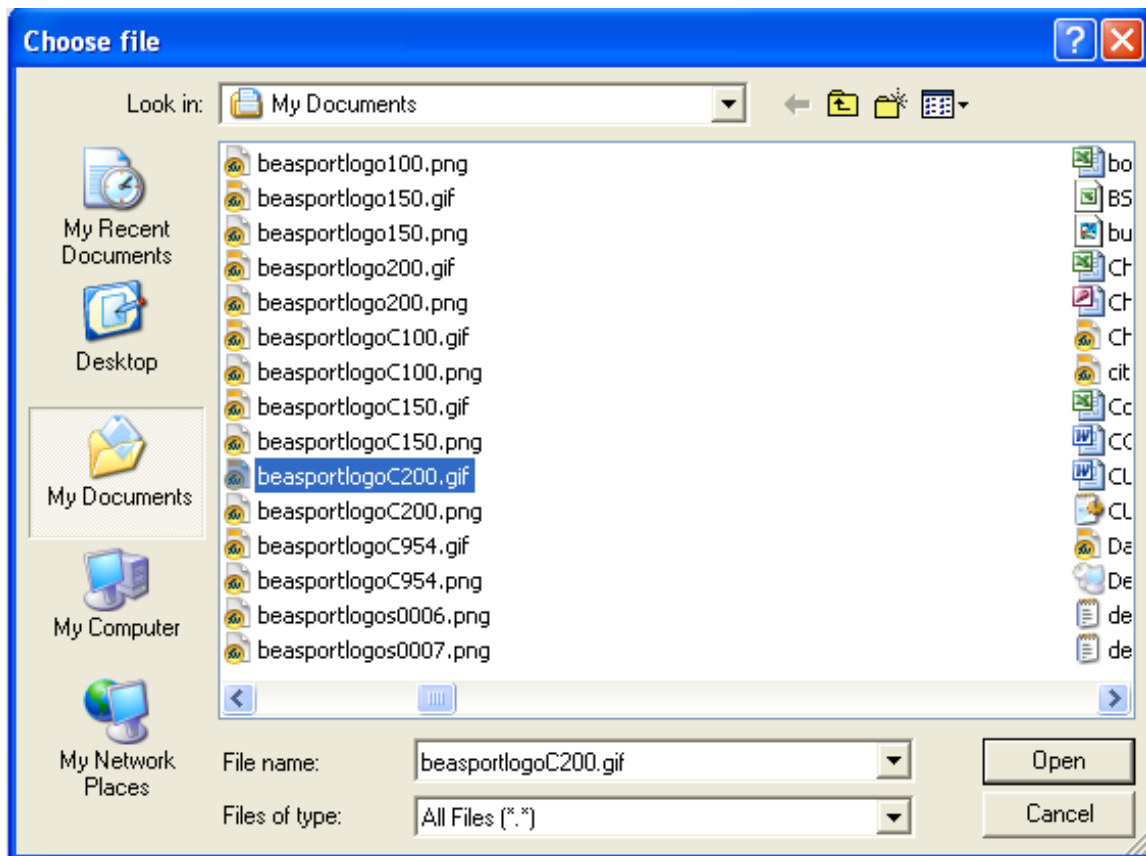
Once again, the Casper Events Center will offer pre-sales of All Session Tournament Passes online. Please check the WHSAA website at [www.whsaa.org](http://www.whsaa.org) for details

# Photo and/or File Uploading Instructions

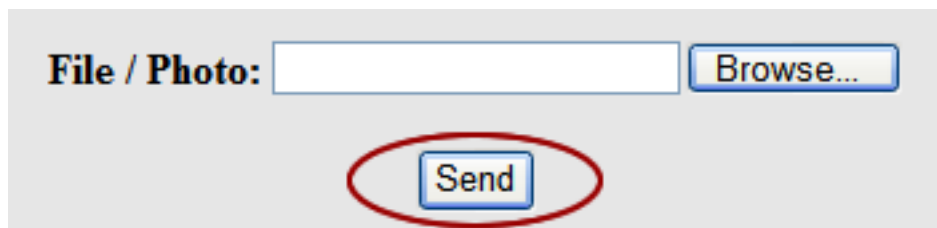
To upload roster files and/or team photos for the Regional Events or State Culminating events, go to [www.whsaa.org/imageupload/login.asp](http://www.whsaa.org/imageupload/login.asp)  
Type in the password – whsaa0708 (that's zero seven zero eight), Click Login



Click the Browse button to find the File or Photo you want to upload.



Navigate to the file you want to send and click the Open button.

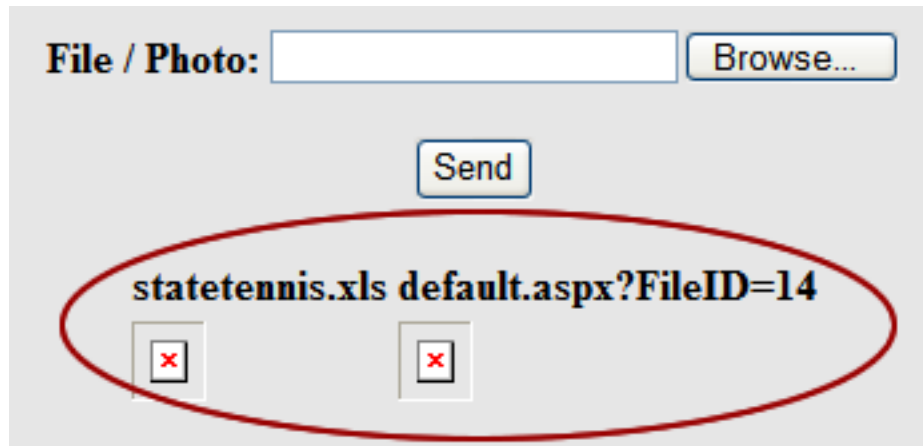


Click the send button.





If 2 identical images show up (one with the heading of the file you just uploaded and the other with a heading of default.aspx?FileID=## where ## is a number) then the upload of the photo was successful.



If you are sending a file, no images, except for 2 little red Xs will be shown, but the headings will be the same as in the photo description.

# 2017 STATE WRESTLING TOURNAMENT





# NATRONA

## COUNTY SCHOOLS

ATHLETICS/ACTIVITIES OFFICE • 970 NORTH GLENN ROAD • CASPER, WY 82604 • 307.253-4318 • FAX 307.253-4320

### TOURNAMENT INFORMATION

I would like to welcome you, your team and fans to the 2017 All Class State Wrestling Tournament. I hope your experience in Casper will be both rewarding and memorable.

**SITE:** CASPER EVENTS CENTER

**PARKING:** The team entrance door is the back entrance located on the East side. You may drop your teams off at the entrance and then park your vehicle in lot 11. Make sure that each person associated with your team has a tournament pass. Those without passes will not be admitted.

**DRESSING ROOM ASSIGNMENTS:** 2A - Locker Rooms #1 & #2  
3A - Locker Room #3  
4A - Locker Room #4

### EACH TEAM MUST SUPPLY THEIR OWN TOWELS

**WARM-UP AREA:** A warm-up mat will be at the East end of the Casper Events Center next to the announcers stand.

**ATHLETIC TRAINERS:** A trainer will be available throughout the tournament. If you have need of these services please call upon us. **Please provide normal athletic supplies such as tape and prewrap.**

**VIDEO TAPING:** Taping will be permitted from seating area only. No power sources or cords will be provided or permitted. Only credentialed media will be permitted on floor level.

**HOSPITALITY ROOMS:** Two hospitality rooms are provided: One for all tournament officials, coaches, administrators, and adult media members. Additional meals for family members will be available for \$10.00 per meal. A second room will be provided for cheerleaders and their sponsors only.

I wish you the best of luck and know that you will have an enjoyable stay in Casper.

**BUFFET BREAKFAST MENU  
FOR  
HIGH SCHOOL STATE WRESTLING  
TOURNAMENT  
2017**

**SCRAMBLED EGGS  
BISCUITS AND GRAVY  
SAUSAGE PATTIES  
HASH BROWNS  
MILK  
ORANGE JUICE  
COFFEE**

**ONLY \$8.00 / PERSON  
(ONE TRIP THROUGH THE LINE)**

**SUMMIT ROOM  
CASPER EVENTS CENTER  
7:00 A.M. – 9:00 A.M.  
(AFTER WEIGH-INS)  
FRIDAY 2/24/17 AND SATURDAY 2/25/17**

**PLEASE CONTACT THE EVENTS CENTER BY MONDAY 2/20/17  
WITH ESTIMATED NUMBERS.**

**PHONE (307) 235-8441**

**FAX (307) 235-8445**

**E-MAIL ([kziler@cityofcasperwy.com](mailto:kziler@cityofcasperwy.com))**