

2026 WYOMING STATE 3A/4A SWIMMING & DIVING CHAMPIONSHIPS

November 5-7, 2026

CCSD Aquatic Center
2680 Aquatic Road
Gillette, WY 82718
307-686-3757



To: Girls 3A and 4A Swimming & Diving Coaches
From: Phil Rehard, Meet Director
Date: October 1, 2026

MEET SCHEDULE

Wednesday November 4 th	Thursday November 5 th	Friday November 6 th	Saturday November 7 th
6:00 pm 3A Open Warm-ups	9:00 am 3A Entries Due 12:00 pm 3A Warm-ups Begin 1:30 pm 3A Diving Prelims/Semis 3A Swim Warm-ups 3A Swim Prelims (20 minutes after Diving) 4A Open Warm-ups begin at the conclusion of 3A Prelims	8:00 am 4A Entries Due 3A Warm-ups Begin 9:40 am Clear the Pool 10:00 am 3A Swim & Dive Finals 2:00 pm 4A Warm-ups Begin 3:30 pm 4A Diving Prelims/Semis 4A Swim Warm-ups 4A Swim Prelims (20 minutes after Diving)	8:00 am 4A Warm-ups Begin 9:40 am Clear the Pool 10:00 am 4A Swim & Dive Finals

1 – Entries

- 3A due Thursday, November 5th @ **9:00 a.m.** and 4A due Friday, November 6th @ **8:00 a.m.**
- All entries must be Hy-Tek. Entries should be e-mailed to tchick@ccsd.k12.wy.us on the appropriate attached event file.
- Electronic entries for swimming and diving are the official entries.
- Cell phone - please include a number with your entries where you can be reached while in Gillette.
- Changes to entries are allowed up until entry deadline.
- A Hy-Tek printout of your entries (for confirmation of entries received) available upon request.
- WHSAA school/team abbreviation must be used.
- Athlete's grade in school must be included in the entries. To include grade in school, you must go to preferences in Team Manager and create a field to allow you to enter the grade for an athlete. Go to Setup - Preferences – System Preferences & check "Show School Year". Then go to Athletes - Choose Athlete - School Year and Select Year. Please use the following abbreviations: FR-SO-JR-SR.
- Non-qualified relay athletes must be included on your team roster in your electronic entries. To enter them you will need to go to one of your relays and put their name in as a swimmer/alternate on that relay.

2 – Diving Entries

- 3A Diving Sheets are due by **9:00 AM**, Thursday, November 5th.
- 4A Diving Sheets are due by **8:00 AM**, Friday, November 6th.
- Changes will be allowed until ONE hour prior to the meet start time.
- The attached fillable dive card must be used.

3 – Relay Cards

- Official State Relay Cards must be used and will be available at the meet.
- Preliminary cards are YELLOW.
- Finals cards are BLUE.
- Please remember to include heat and lane numbers on your relay cards.

4 – Scoring – Top 16 Places

- Individual Events: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1
- Relays: 40-34-32-30-28-26-24-22-18-14-12-10-8-6-4-2

5 – Locker Rooms

- Locker rooms will be assigned and signs will be posted.
- Remind your athletes to bring only necessary items for the meet and to not leave any items in the locker rooms. The CCSD Aquatic Center is not responsible for lost or stolen items.

6 – Scheduled Workout

- 3A open workout sessions begin at 6:00 p.m. on Wednesday, November 4th.
- 4A open workout sessions begin at 7:00 p.m. on Thursday, November 5th.
- Boys are not allowed to work out during the Girls State Meet.

7 – Team Pictures

- **Team photos and names are due by October 15th.** Please e-mail your professional digital photo and names to Traci at tchick@ccsd.k12.wy.us by the due date to be included in the program.

8 – Clerk of Course

- Championship finalists are required to check in at the clerk of course – Top 8.
- Athletes in Championship Finals are expected to participate in the Finals March.

9 – Awards Presentation Schedule

- Awards will be given after the FINALS HEAT of each event.
- Senior Recognition will be after the 100 Breaststroke.

10 – Attire Requirements for Award Presentations

- Athletes must wear team attire when receiving their awards. Parkas are recommended. If your team does not have parkas, you can wear team warm-ups or other team attire (no swim suits).

11 – Body Paint

- Body paint should be applied at home or at the hotel, before arriving at the pool. Please **DO NOT** apply OR remove body paint at the Aquatic Center.

12 – Criteria for Achieving All-State Certificates for Wyoming Coaches Association

- Top 2 finishers in each event and top finisher in relays.
- Certificates can be picked up by coaches on the honor system in the office following the meet.

13 – Criteria for Achieving All-State Certificates for Wyoming Swim Coaches Association

- Top 3 finishers in each event and top 3 finishers in relays.
- A template to complete the certificates can be found on the WHSAA Home page under state events/swimming/girls at the bottom of that page.

14 – Team Camps

- Teams are not allowed to sit behind the blocks. Teams may camp on the northeast, north and northwest sides of the pool.

15 – Spectators

- NO RESERVED SEATING! Please review with your parents the WHSAA rule 4.3.0.

16 – Results (Prelims & Finals)

- Hard copies of all results will be available in the team folders on the table in the classroom. A Hy-Tek Team Manager Export of the meet will be sent to you following the meet.

17 – Other Information

- We will have a coaches and officials hospitality room in the classroom. Managers are not allowed in the hospitality room.
- State Meet swim apparel provided by WHSAA vendor agreement.
- USA Swim ID's must be entered in order for times to be entered into the USA Swim's Database.

ORDER OF EVENTS		3A SCHOOLS	ABBREVIATION	4A SCHOOLS	ABBREVIATION
1	200 Medley Relay	Buffalo	BUF	Campbell County	CAM
2	200 Freestyle	Douglas	DOU	Central	CEN
3	200 IM	Kemmerer	KEM	Cody	COD
4	50 Freestyle	Lander Valley	LAN	East	EAS
5	1 Meter Diving	Lyman	LYM	Evanston	EVN
6	200 Freestyle Relay	Newcastle	NEW	Green River	GRV
7	100 Butterfly	Powell	POW	Jackson Hole	JAC
8	100 Freestyle	Rawlins	RAW	Kelly Walsh	KWH
9	500 Freestyle	Sublette County	SUB	Laramie	LAR
10	100 Backstroke	Worland	WOR	Natrona County	NCH
11	100 Breaststroke			Riverton	RIV
12	400 Freestyle Relay			Rock Springs	RSP
				Sheridan	SHE
				South	CSO
				Thunder Basin	THB

Campbell County School Aquatic Center Warm-up/Cool-down Procedures

- Coaches shall instruct their swimmers regarding safety guidelines and warm-up procedures as they apply to the Campbell County School Aquatic Center.
- Coaches must supervise their swimmers throughout the warm-up and cool-down sessions.
- Coaches must supervise their athletes while the meet is being conducted, including the cool-down area.
- Feet first entries for swimmers shall be required for the warm-up and cool-down sessions except during designated sprint sessions.

3A State Meet Warm-up Schedule

Thursday, November 5th		Friday, November 6th	
Warm-Up Pool 12:30-End of Diving	Competition Pool 12:30-End of Diving	Warm-Up Pool 8:00-9:45	Competition Pool 8:00-9:45
Lane 1-Open	Lane 1-NEW	Lane 1-Open	Lane 1-NEW
Lane 2-Open	Lane 2-BUF	Lane 2-Open	Lane 2-BUF
Lane 3-Open	Lane 3-DOU	Lane 3-Open	Lane 3-DOU
Lane 4-Open	Lane 4-SUB	Lane 4-Open	Lane 4-SUB
Lane 5-Open	Lane 5-KEM	Lane 5-Open	Lane 5-KEM
Lane 6-Open	Lane 6-LAN	Lane 6-Open	Lane 6-LAN
Lane 7-Open	Lane 7-RAW	Lane 7-Open	Lane 7-RAW
Lane 8-Open	Lane 8-POW	Lane 8-Open	Lane 8-POW
	Lane 9-WOR		Lane 9-WOR
	Lane 10-LYM		Lane 10-LYM

3A State Meet Finals Schedule

Diving boards close at 9:45

3A Finals begin at 10:00

4A State Meet Prelim Warm-up Schedule

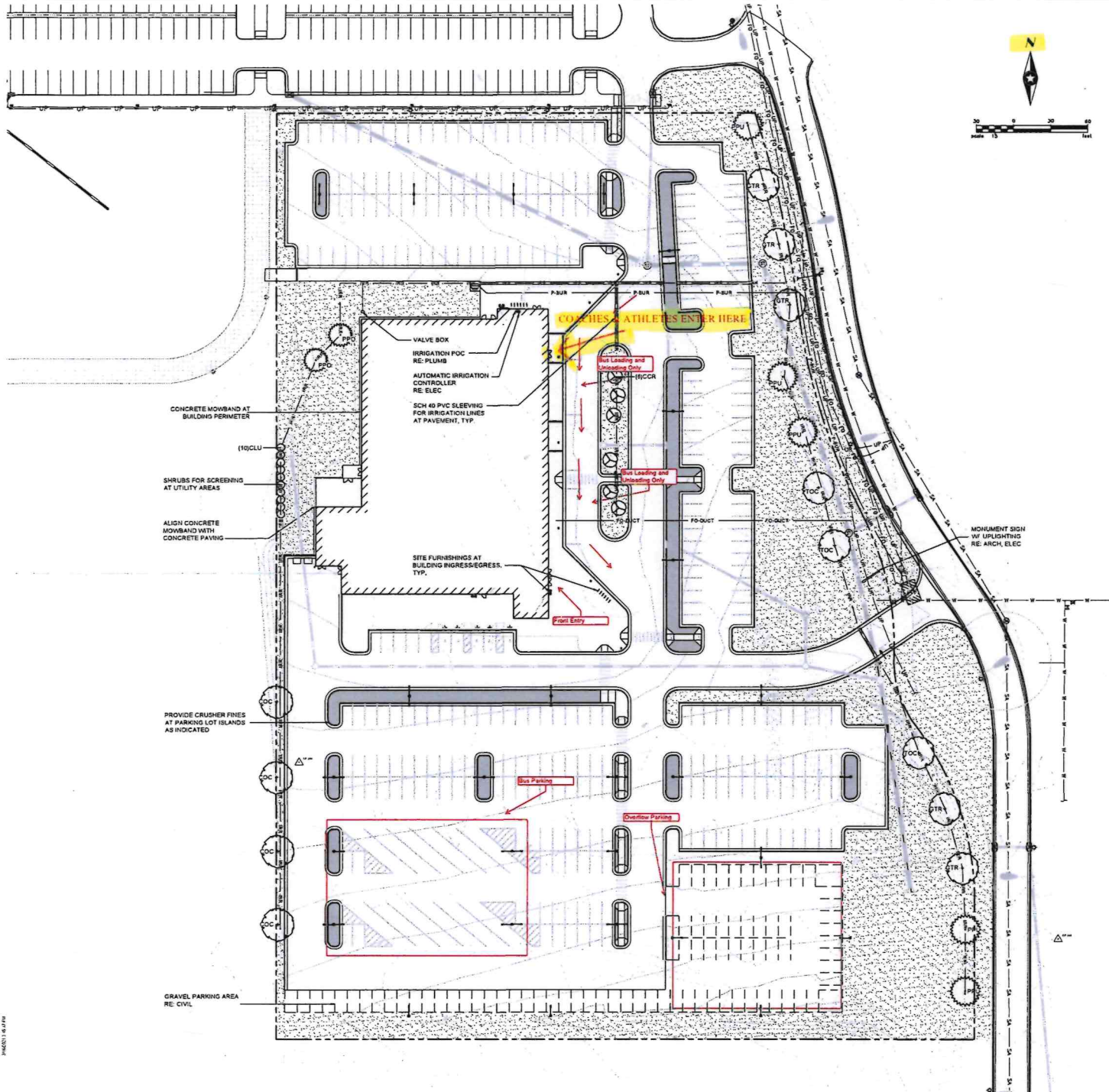
Friday, November 6th			
Warm-up Pool Opens at 2:00	Competition Pool 2:30-3:00	Competition Pool 3:00-3:30	Competition Pool 3:30-Start of Meet
Lane 1-Open	Lane 1-Open	Lane 1-Open	Lane 1-Open
Lane 2-Open	Lane 2-RIV	Lane 2-EAS	Lane 2-Open
Lane 3-Open	Lane 3-EVN	Lane 3-NCH	Lane 3-Open
Lane 4-Open	Lane 4-THB	Lane 4-RSP	Lane 4-Open
Lane 5-Open	Lane 5-SHE	Lane 5-KWH	Lane 5-Open
Lane 6-Open	Lane 6-JAC	Lane 6-CSO	Lane 6-Open
Lane 7-Open	Lane 7-LAR	Lane 7-CEN	Lane 7-Open
Lane 8-Open	Lane 8-COD	Lane 8-GRV	Lane 8-Open
	Lane 9-CAM	Lane 9-Open	Lane 9-Open
	Lane 10-Open	Lane 10-Open	Lane 10-Open

4A State Meet Finals Schedule

Open Warm-ups both pools from 8:00-9:45

Diving boards close at 9:45

4A Finals begin at 10:00



- SYMBOL LEGEND**
- 1.5" CAL. DECIDUOUS TREE
 - 2" EVERGREEN GREEN
 - 1" CAL. ORNAMENTAL TREE
 - #10 CONT. SHRUB
 - CRUSHER FINES
 - TURFGRASS
 - BIKE RACK
 - TRASH/RECYCLING RECEPTACLE
 - IRRIGATION LINE

LANDSCAPE NOTES

- CONTRACTOR SHALL LOCATE ALL UTILITIES BEFORE WORK BEGINS. REPORT ANY CONFLICTS BETWEEN UTILITIES AND PLANTING WITH OWNER.
- MAINTAIN 12" MIN. CLEAR BETWEEN TREES AND UNDERGROUND UTILITIES.
- FIELD STAKE TREE LOCATIONS AND IRRIGATION MAINLINE FOR OWNER REVIEW AND APPROVAL PRIOR TO INSTALLATION.
- ANY AREAS DISTURBED OUTSIDE THE GRADING LIMITS SHALL BE RESTORED AT THE CONTRACTOR'S EXPENSE.
- CONTRACTOR SHALL WARRANT ALL PLANT MATERIAL, INSTALLATION, AND IRRIGATION SYSTEM FOR A PERIOD OF ONE YEAR AFTER SUBSTANTIAL COMPLETION.
- ALL PLANT MATERIAL SHALL MEET SPECIFICATIONS OF THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION FOR NUMBER 1 GRADE.
- MINIMIZE COMPACTION OF SOIL AT AREAS TO BE SEEDDED. MAXIMUM DENSITY AT AREAS FOR SEED SHALL BE 80%.
- COMPLETE PLANTING WITHIN 30 DAYS OF COMPLETION OF FINAL GRADING.
- IRRIGATION LINES SHOWN ARE SCHEMATIC ONLY. CONTRACTOR SHALL ENGAGE A QUALIFIED IRRIGATION SUBCONTRACTOR TO DESIGN AND INSTALL PERMANENT IRRIGATION SYSTEM FOR TURF, TREES AND SHRUBS. PROVIDE IRRIGATION PLANS FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION. INCLUDE TRAINING AND O&M MANUALS FOR OWNER USE AT TIME OF OCCUPANCY.
- IRRIGATION SYSTEM SHALL BE DESIGNED TO MINIMIZE OVERSPRAY AND WATER WASTE. PROVIDE SEPARATE VALVES FOR PLANTS THAT REQUIRE DIFFERENT AMOUNTS OF WATER.
- PROVIDE DRAIN IRRIGATION EMITTERS AT SHRUBS, BURLERS AT TREES, AND SPRAY HEADS AT TURF.
- BACKFILL PLANTING PITS WITH 75% NATIVE SOIL AND 25% ORGANIC COMPOST.
- ALL LANDSCAPING SHOWN SHALL BE INSTALLED PRIOR TO THE ISSUE OF CERTIFICATE OF OCCUPANCY.
- OWNER SHALL PROVIDE A DEVELOPMENT OBLIGATION STATEMENT, DEFINING RESPONSIBILITY FOR Ongoing MAINTENANCE AND THAT LANDSCAPING AND IRRIGATION WAS INSTALLED BY THE APPROVED LANDSCAPE PLAN SUBMITTAL TO THE CITY AND PUBLIC WORKS DEPARTMENT.
- OWNER SHALL SUBMIT SURETY BY PERFORMANCE BOND OR OTHER SECURITY PURCHASE, INSTALL AND MAINTAIN THE LANDSCAPING AND IRRIGATION SYSTEM FOR A PERIOD OF 30 MONTHS FROM THE DATE OF COMPLETION OF THE LANDSCAPE BY THE OWNER.

PLANT SCHEDULE

ITEM #	CUSTOMER NAME	PLANTING NAME	PLANTING SIZE	PLANTING QUANTITY	PLANTING NOTES
101	1.5" CAL. DECIDUOUS TREE	1.5" CAL. DECIDUOUS TREE	1.5" CAL.	10	10% OFF TOTAL
102	2" EVERGREEN GREEN	2" EVERGREEN GREEN	2" EVERGREEN	10	10% OFF TOTAL
103	1" CAL. ORNAMENTAL TREE	1" CAL. ORNAMENTAL TREE	1" CAL.	10	10% OFF TOTAL
104	#10 CONT. SHRUB	#10 CONT. SHRUB	#10 CONT.	10	10% OFF TOTAL
105	CRUSHER FINES	CRUSHER FINES	CRUSHER FINES	10	10% OFF TOTAL
106	TURFGRASS	TURFGRASS	TURFGRASS	10	10% OFF TOTAL
107	BIKE RACK	BIKE RACK	BIKE RACK	10	10% OFF TOTAL
108	TRASH/RECYCLING RECEPTACLE	TRASH/RECYCLING RECEPTACLE	TRASH/RECYCLING RECEPTACLE	10	10% OFF TOTAL
109	IRRIGATION LINE	IRRIGATION LINE	IRRIGATION LINE	10	10% OFF TOTAL

LANDSCAPE CALCULATIONS

AREA CALCULATED	NUMBER OF PLANTS	CALCULATIONS	PROPOSED
1.5" CAL. DECIDUOUS TREE	10	10% OFF TOTAL	10
2" EVERGREEN GREEN	10	10% OFF TOTAL	10
1" CAL. ORNAMENTAL TREE	10	10% OFF TOTAL	10
#10 CONT. SHRUB	10	10% OFF TOTAL	10
CRUSHER FINES	10	10% OFF TOTAL	10
TURFGRASS	10	10% OFF TOTAL	10
BIKE RACK	10	10% OFF TOTAL	10
TRASH/RECYCLING RECEPTACLE	10	10% OFF TOTAL	10
IRRIGATION LINE	10	10% OFF TOTAL	10

CAMPBELL COUNTY SCHOOL DISTRICT #1
AQUATIC CENTER
300 S. 10TH AVE. SUITE 200
GREAT FALLS, MONTANA 59404



SEH

PROJECT OWNER
CAMPBELL COUNTY SCHOOL DISTRICT #1
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ARCHITECT OF RECORD
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DESIGN ARCHITECT
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STRUCTURAL ENGINEER
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ELECTRICAL ENGINEER
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MECHANICAL ENGINEER
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