



WYOMING HIGH SCHOOL ACTIVITIES ASSOCIATION  
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CASPER, WY 82609  
(307) 577-0614 (Phone) / (307) 577-0637 (FAX)  
[www.whsaa.org](http://www.whsaa.org)



## STATE TENNIS TOURNAMENT

September 21, 22 & 23, 2023

GILLETTE

The State Tennis Tournament will be held in Gillette beginning at 8:30 a.m. on Thursday, September 21 – Saturday, September 23, 2023. Mike DeLancey, Director of Activities for Thunder Basin High School (TBHS), will serve as Meet Director.

Seeds will be based on WHSAA Regional tennis results as per WHSAA Rules 7.13.51. The tournament meeting will be held at 7:00 p.m., Wednesday, September 20<sup>th</sup>, at the TBHS Commons. Dinner will be served.

Each school should bring a court squeegee and will be responsible for the following courts:

**Campbell County High School (east to west):**  
Court #1 – Campbell County  
Court #2 – Rock Springs  
Court #3 – Cody  
Court #4 – Laramie  
Court #5 – Cheyenne South  
Court #6 – Natrona

**Thunder Basin High School (west to east):**  
Court #1 – Thunder Basin  
Court #2 – Sheridan  
Court #3 – Kelly Walsh  
Court #4 – Powell  
Court #5 – Cheyenne Central

**Bicentennial Park:**  
Court #1- #2 – Cheyenne East  
Court #3- #4 – Green River  
Court #5- #6 – Jackson  
Court #7 -#8 – Rawlins / Torrington

### COMPETITION SITES:

Bicentennial Park – map is included. Campbell County School District Field House Campbell County High School  
Thunder Basin High School  
Meet headquarters will be at the Thunder Basin High School.

**(Schedule included in information)**

## **ENTRIES**

All entries in the regional tennis tournament will advance to the State Meet unless otherwise disqualified.

Players are required to play the same position at the State Tournament as they did at the regional tournament. As per WHSAA Rule 7.13.48, if a player is unable to continue in state tournament play it will be possible to substitute the alternate listed on the WHSAA Tennis Entry Form during tournament play under the following criteria:

1. The match being played would be defaulted if play had begun.
2. The alternate would remain in the substituted spot throughout the remainder of the tournament.

## **TOURNAMENT BRACKET AND RULES**

Please refer to the WHSAA Handbook, pages 69-73, for tennis rules and tournament format.

The rules, as established by the United States Lawn Tennis Association, shall prevail except where modified by the Wyoming High School Activities Association. Once play has begun in a match, it will be continuous with no break unless permitted by the referee. The default time is reduced to 15 minutes. Only tennis balls furnished by the WHSAA (Penn high altitude balls) may be used during the tournament. The referee shall have authority to appoint service and line officials as he deems necessary. The above format and rules may be altered at the discretion of the Tournament Director, i.e., weather conditions for expeditious conducting of the tournament as per WHSAA Rule 7.13.37.

## **AWARDS**

The WHSAA will present medals to the top four place winners in each bracket. Team trophies will be presented for the first, second, third and fourth place teams. The team trophies will be awarded on the basis of the total team points. Awards will be presented following the championship matches on Saturday.

## **WARM-UP TIME**

Ten-minute warm-up rule will be enforced.

## **CHAIRS ON COURT**

Players will **not** be allowed to take chairs out on the court for change overs or split sets.

## **ATHLETIC TRAINER**

A Licensed Athletic Trainer will be available at Campbell County High School and Thunder Basin High School.

# 2023 STATE TENNIS CHAMPIONSHIPS

**Tournament Director:** Mike DeLancey, Director of Activities, Thunder Basin High School

**Tournament Schedule:** The starting times for all days will be at 8:30 a.m. **We will fill the courts as they become open so players should not leave the facilities for any extended period.** Please allow yourself enough preparation time so you are ready at starting time. There will be an awards presentation at the Campbell County High School courts following the final matches on Saturday.

## State Tennis Tournament Rules and Regulations

1. During the course of the match to swear at an official, a spectator, or an opponent in a voice that can be heard by any such other person; to use profanity or obscene language in any way that may be heard by other persons; to use obscene gestures; to threaten bodily injury on anyone; means automatic disqualification from any further competition in the tournament.
2. Play will be continuous. One minute change over, when you may towel off, get a drink, as long as you do not take over one minute to do so. **\*\*Continuous play after the 1<sup>st</sup> game in each set. This is not to be a one-minute change over.**
3. Players are not permitted to leave the court during a match.
4. No coaching players except during the ten-minute break between split sets.
5. Seven-point tiebreaker will be used when games reach 6-6. The serving order stays the same as it was during the set. The person's turn to serve is first server. First server serves one point from the deuce (forehand court). After the first serve, the person's turn to serve next serves two points beginning in ad court (backhand), serves one point from ad court, one point from deuce court. Every player will serve two points with the exception of the first, who only serves one point. The service begins in the ad court for every play except the first. One team must reach seven points and be ahead by two points to win the set. After six points are served, players change ends of the court. If play is tied at six, all players change ends of the court again.

The person who served the first point of the tiebreaker is charged with the game.

6. One can of balls will be used for each match, the winner of the match has the responsibility to return the balls and report the scores. Turn score cards into the scorer's table at each site.
7. No one is permitted on the court except the individuals that are playing.
8. If there are any major discrepancies over calls, **a player** may ask the umpire for assistance. **Officials on the court will only overrule an incorrect "Out" call if they are absolutely positive the call was incorrect. Unfortunately, it is possible for a fan, coach, or player to have a better angle on certain line calls. Ultimately, it is the player's responsibility to get the call correct and give the opponent the benefit of any doubt.**

**Out and Let calls should be made immediately and audibly to prevent confusion.**

**Server needs to call the score loud enough for the opponent to hear prior to 1<sup>st</sup> serves.  
Compliance with these two items generally prevents most scoring issues and confusion.**

**Program Pictures:** Please e-mail your color team picture to Makenzie Poppleton([mpoppleton@ccsd.k12.wy.us](mailto:mpoppleton@ccsd.k12.wy.us)) by **Tuesday, September 12<sup>th</sup>**. Identify names in the picture please.

**Coaches Meeting:** There will be a meeting for tennis coaches at 6:00 p.m. Wednesday, September 20th at the Thunder Basin High School Commons, 4001 Saunders Blvd.

**Pre-Tournament Meeting:** There will be a meeting for coaches, workers, officials, and administrators at 7:00 p.m. at the Thunder Basin High School Commons, 4001 Saunders Blvd. Dinner will be served.

**Updated Brackets:** Scores will be reported from all sites to meet headquarters and updated as they arrive on the [www.whsaa.org](http://www.whsaa.org) web site.

**Restrooms:** Restrooms will be available at all sites.

**Field House Parking:** Parent and fan parking is available on the East and South sides of the Field House. Team busses may drop off athletes and equipment on the North side of the Field House. Busses should park in the five (5) bus parking spots on the North side of the Field House, along College Dr. to the North of the Field House, or in the Thunder Basin High School parking lot across Enzi Drive.

**Campbell County HS Parking:** Busses will be able to park, east to west, next to the tennis courts on yellow curbs. Parents and fans will be able to park in cautioned taped zones below courts.

**Bicentennial Courts Parking:** Busses must park in the North parking lot above the tennis courts. Spectators will be allowed to park in the east and south parking lot adjacent to courts.

**Thunder Basin HS Parking:** Parents and fans will be able to park along the tennis courts or in the North and East sides of the school. Busses park on the North or East side of the school.

**Hospitality:** There will be hospitality available each day at all sites for coaches and officials. Pizza's will be available for all teams at the awards ceremony on Saturday.

**Awards Ceremony:** The award's ceremony will be held immediately following the last championship match at Campbell County High School.

**Umpires:** Qualified umpires will be present at the tournament.

**State Tournament T-Shirts:** Fine Designs will be selling official state tournament t-shirts at the different sites.

**NO PETS ALLOWED AT ANY C.C.S.D. TENNIS FACILITIES!**

**THURSDAY - 8:30 a.m.**

| <u>Round</u> | <u>Round</u> | <u>Round</u> | <u>Round</u> | <u>Round</u> | <u>Round</u> | <u>Round</u> |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <u>1</u>     | <u>2</u>     | <u>3</u>     | <u>4</u>     | <u>5</u>     | <u>6</u>     | <u>7</u>     |

Indoor Facility

|       |       |       |        |        |        |        |
|-------|-------|-------|--------|--------|--------|--------|
| 1-BD3 | 6-BD3 | 3-GD3 | 8-GD3  | 9-GD3  | 14-BD3 | 15-GD3 |
| 2-BD3 | 7-BD3 | 4-GD3 | 9-BD3  | 10-GD3 | 15-BD3 | 16-GD3 |
| 3-BD3 | 8-BD3 | 5-GD3 | 10-BD3 | 11-GD3 | 16-BD3 |        |
| 4-BD3 | 1-GD3 | 6-GD3 | 11-BD3 | 12-GD3 | 13-GD3 |        |
| 5-BD3 | 2-GD3 | 7-GD3 | 12-BD3 | 13-BD3 | 14-GD3 |        |

Campbell County High School

|       |       |        |        |        |        |        |
|-------|-------|--------|--------|--------|--------|--------|
| 1-BS1 | 7-BS1 | 5-GS1  | 11-BS1 | 13-BS1 | 15-GS1 | 13-GD1 |
| 2-BS1 | 8-BS1 | 6-GS1  | 12-BS1 | 14-BS1 | 16-GS1 | 14-GD1 |
| 3-BS1 | 1-GS1 | 7-GS1  | 9-GS1  | 15-BS1 | 13-BD1 | 15-GD1 |
| 4-BS1 | 2-GS1 | 8-GS1  | 10-GS1 | 16-BS1 | 14-BD1 | 16-GD1 |
| 5-BS1 | 3-GS1 | 9-BS1  | 11-GS1 | 13-GS1 | 15-BD1 |        |
| 6-BS1 | 4-GS1 | 10-BS1 | 12-GS1 | 14-GS1 | 16-BD1 |        |

Thunder Basin High School

|       |       |       |        |        |        |        |
|-------|-------|-------|--------|--------|--------|--------|
| 1-BS2 | 6-BS2 | 3-GS2 | 8-GS2  | 9-GS2  | 14-BS2 | 15-GS2 |
| 2-BS2 | 7-BS2 | 4-GS2 | 9-BS2  | 10-GS2 | 15-BS2 | 16-GS2 |
| 3-BS2 | 8-BS2 | 5-GS2 | 10-BS2 | 11-GS2 | 16-BS2 |        |
| 4-BS2 | 1-GS2 | 6-GS2 | 11-BS2 | 12-GS2 | 13-GS2 |        |
| 5-BS2 | 2-GS2 | 7-GS2 | 12-BS2 | 13-BS2 | 14-GS2 |        |

Bicentennial Park

|       |       |       |       |        |        |        |
|-------|-------|-------|-------|--------|--------|--------|
| 1-BD1 | 1-GD1 | 1-BD2 | 1-GD2 | 9-BD1  | 9-BD2  | 13-BD2 |
| 2-BD1 | 2-GD1 | 2-BD2 | 2-GD2 | 10-BD1 | 10-BD2 | 14-BD2 |
| 3-BD1 | 3-GD1 | 3-BD2 | 3-GD2 | 11-BD1 | 11-BD2 | 15-BD2 |
| 4-BD1 | 4-GD1 | 4-BD2 | 4-GD2 | 12-BD1 | 12-BD2 | 16-BD2 |
| 5-BD1 | 5-GD1 | 5-BD2 | 5-GD2 | 9-GD1  | 9-GD2  | 13-GD2 |
| 6-BD1 | 6-GD1 | 6-BD2 | 6-GD2 | 10-GD1 | 10-GD2 | 14-GD2 |
| 7-BD1 | 7-GD1 | 7-BD2 | 7-GD2 | 11-GD1 | 11-GD2 | 15-GD2 |
| 8-BD1 | 8-GD1 | 8-BD2 | 8-GD2 | 12-GD1 | 12-GD2 | 16-GD2 |

**FRIDAY - 8:30**

**a.m.**

| <u>Round</u> | <u>Round</u> | <u>Round</u> | <u>Round</u> | <u>Round</u> |
|--------------|--------------|--------------|--------------|--------------|
| <u>1</u>     | <u>2</u>     | <u>3</u>     | <u>4</u>     | <u>5</u>     |

**Indoor Facility**

|        |        |        |        |
|--------|--------|--------|--------|
| 17-BD3 | 18-GD3 | 21-GD3 | 24-GD3 |
| 18-BD3 | 19-GD3 | 22-GD3 | 25-BD3 |
| 19-BD3 | 20-GD3 | 23-BD3 | 26-BD3 |
| 20-BD3 | 21-BD3 | 24-BD3 | 25-GD3 |
| 17-GD3 | 22-BD3 | 23-GD3 | 26-GD3 |

**Campbell County High School**

|        |        |        |        |
|--------|--------|--------|--------|
| 17-BS1 | 19-GS1 | 21-BS1 | 23-GS1 |
| 18-BS1 | 20-GS1 | 22-BS1 | 24-GS1 |
| 19-BS1 | 17-GD1 | 21-GS1 | 25-BS1 |
| 20-BS1 | 18-GD1 | 22-GS1 | 26-BS1 |
| 17-GS1 | 19-GD1 | 23-BS1 | 25-GS1 |
| 18-GS1 | 20-GD1 | 24-BS1 | 26-GS1 |

**Thunder Basin High School**

|        |        |        |        |        |
|--------|--------|--------|--------|--------|
| 17-BS2 | 18-GS2 | 19-BD1 | 22-GS2 | 25-BS2 |
| 18-BS2 | 19-GS2 | 20-BD1 | 23-BS2 | 26-BS2 |
| 19-BS2 | 20-GS2 | 21-BS2 | 24-BS2 | 25-GS2 |
| 20-BS2 | 17-BD1 | 22-BS2 | 23-GS2 | 26-GS2 |
| 17-GS2 | 18-BD1 | 21-GS2 | 24-GS2 |        |

**Bicentennial Park**

|        |        |        |        |
|--------|--------|--------|--------|
| 17-BD2 | 21-BD1 | 23-BD2 | 25-BD2 |
| 18-BD2 | 22-BD1 | 24-BD2 | 26-BD2 |
| 19-BD2 | 21-GD1 | 23-GD2 | 25-GD2 |
| 20-BD2 | 22-GD1 | 24-GD2 | 26-GD2 |
| 17-GD2 | 21-BD2 | 23-BD1 | 25-BD1 |
| 18-GD2 | 22-BD2 | 24-BD1 | 26-BD1 |
| 19-GD2 | 21-GD2 | 23-GD1 | 25-GD1 |
| 20-GD2 | 22-GD2 | 24-GD1 | 26-GD1 |

**SATURDAY**

**Round    Round**

**1        2**

**Thunder Basin - 8:30 a.m.**

27-BD3    28-GD3

27-GD3    28-BD2

27-BD2    28-GD2

27-GD2

28-BD3

**Campbell County - 8:30 a.m.**

27-BS2    28-BD1

27-GS2    28-GD1

27-BS1    28-BS2

27-GS1    28-GS2

27-BD1    28-BS1

27-GD1    28-GS1

**SATURDAY - Alternate Schedule - Only use if needed due to the weather**

**Round    Round    Round    Round**

**1        2        3        4**

**Indoor Facility**

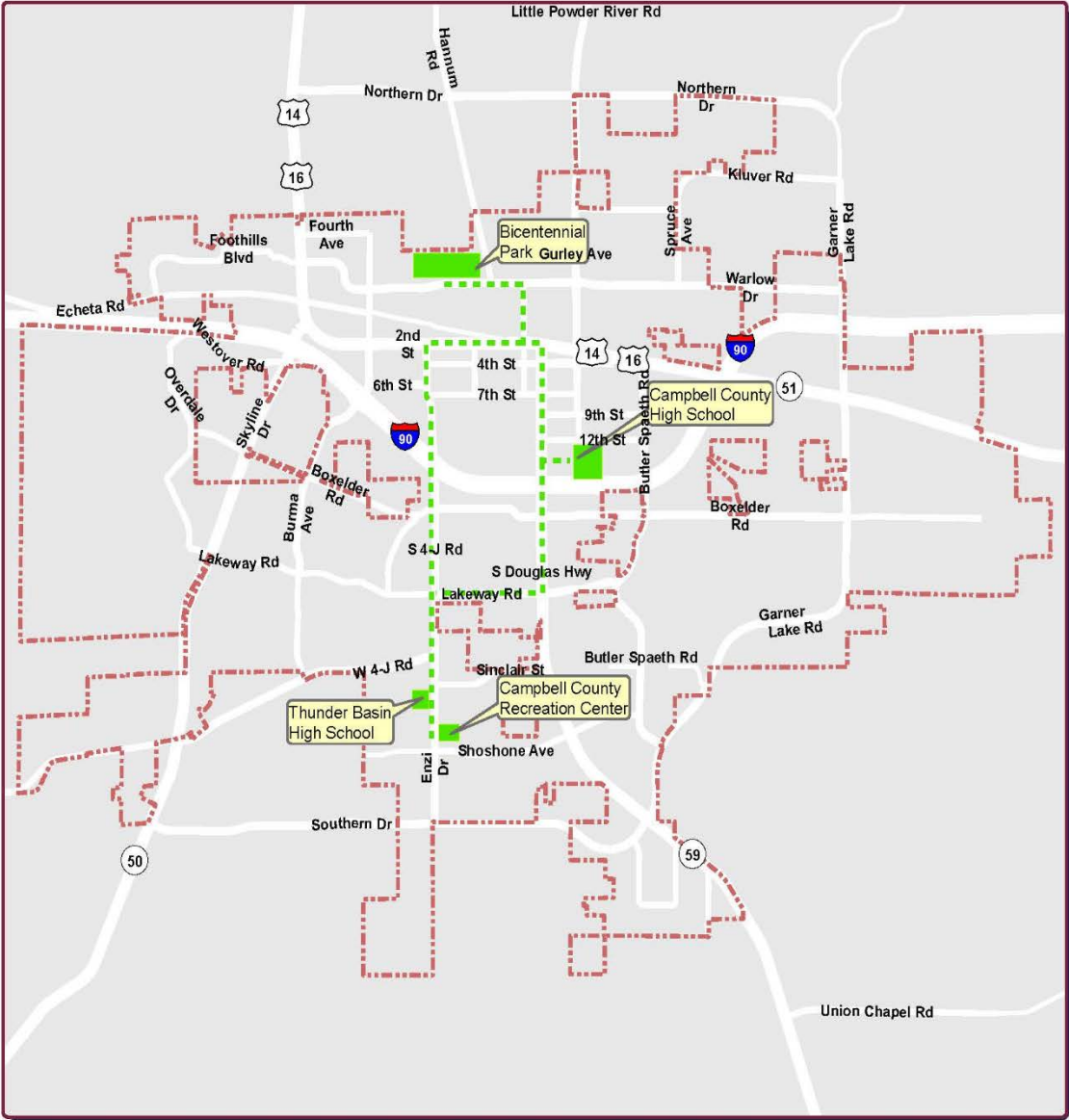
27-BD3    27-GD1    28-BD3    28-GD1

27-BD2    27-BS2    28-BD2    28-BS2

27-BD1    27-GS2    28-BD1    28-GS2

27-GD3    27-BS1    28-GD3    28-BS1

27-GD2    27-GS1    28-GD2    28-GS1





**CITY OF GILLETTE**  
 GIS Division  
 P.O. Box 3003  
 Gillette, Wyoming 82717-3003  
 Phone (307) 688-5364  
 www.gillettewy.gov

- Campbell County High School  
1000 Camel Dr.
- Thunder Basin High School  
4001 Saunders Blvd
- Campbell County Rec. Center  
250 W Shoshone Ave.
- Bicentennial Park  
300 W Warlow Dr.

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.

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 \Local\CC School District  
 State Tennis Program.mxd



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**State Tennis Program**  
 September 13, 2017  
 Service With P.R.I.D.E.  
 Productivity Responsibility Integrity Dedication